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**CONFIRMATION NO. 2031** 

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| APPLICANTS  |                                   |           |                  |                        |                                  |   |    |             |
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| ** CONTINUING DATA **********************************   |                                   |           |                  |                        |                                  |   |    |             |
| ** FOREIGN APPLICATIONS ************************************  |                                   |           |                  |                        |                                  |   |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 08/02/2004  |                                   |           |                  |                        |                                  |   |    |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Exampler's Signature  Initials |                                   |           | STATE OR         | SHEETS                 |                                  | тот                                     | AL | INDEPENDENT |
|   |                                   |           | COUNTRY<br>JAPAN | DRAWING<br>34          |                                  | CLAII<br>41                             |    | CLAIMS<br>6 |
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| TITLE<br>Image sensor Unit  |                                   |           |                  |                        |                                  |   |    |             |
|   |                                   |           |                  |                        | □ All                            | Fees                                    |    |             |
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